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| **Submission Report for the Recognition of Vocational Programs** |
| 1. General Profile of the Program
 |
| 1.1 | Title of the Program |  |
| 1.2 | Credit Value |  |
| 1.3 | QF*Emirates* Level |  |
| 1.4 | Duration*(in years or months)* |  |
| 1.5 | Rationale for recognising the vocational program in the UAE*Describe the UAE need for the program in terms of specific benefits to industry*  |  |

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| 1. Benchmarking
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| *Please provide details of any benchmarking conducted with similar national or international qualifications* |
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| 1. Industry Involvement
 |
| **Subject Matter Experts Involved in the Development and Review of the Vocational Program** |
| Name | Position |  Organisation | Email Address |
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| *Add/delete rows as required* |

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| 1. Mode of Delivery
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| 4.1 | Mode of Delivery for the Overall Program |
| Face-to-Face | Online | Blended | Other *(If selected please complete section 4.3)* |
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| **4.2** | **Mode of Delivery for Each Module** |
| Module Title | Face-Face | Online  | Blended | Other *(If selected please complete section 4.3)* |
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| *Add/delete rows as required* |

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| 4.3 | Any Other Intended Modes of Delivery  |
| *If you have selected ‘Other’ in Section 4.1 or 4.2, please describe any other intended modes of delivery*  |
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| 1. Mapping of Qualification Outcomes to QFEmirates Level Descriptors
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| Qualification Outcomes  | Targeted QFEmirates Level  |  | *Insert QFEmirates Level* |
|  |  | *Note: Please add/delete columns depending on the number of Level Descriptor statements at the targeted QFEmirates Level* |
|  | Knowledge | Skills | Responsibility |
|  | K-1 | K-2 | K-3 | K-4 | K-5 | S-1 | S-2 | S-3 | S-4 | S-5 | R-1 | R-2 | R-3 | R-4 | R-5 |
| 1. |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
| 2. |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
| 3. |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
| 4. |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
| 5.  |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|  | *Add/delete columns and rows as required*  |

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|  | **Mapping of Module Learning Outcomes to Program Learning Outcomes (PLOs) and Assessment Methods** |
| Module Learning Outcomes (LOs) | Program Learning Outcomes (PLOs) | Assessment Method(s) *(choose up to 4 per LO)* |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
|  | Module*: Enter Title of Module 1* |  |
| LO1 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO2 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO3 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  | Module*: Enter Title of Module 2* |  |
| LO1 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO2 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO3 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  | Module: Enter Title of Module 3 |
| LO1 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO2 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO3 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
|  | Module: Enter Title of Module 4 |
| LO1 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO2 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| LO3 |  |[ ] [ ] [ ] [ ] [ ] [ ]  Choose an item. | Choose an item. | Choose an item. | Choose an item. |
| *Add/delete columns and rows as required* |

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| 1. Program Delivery
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| 7.1 | Will the program be delivered as an Apprenticeship?  | **Yes** *(If yes, please proceed to section 9)* | **No** *(If No, please proceed to section 8)* |
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| 1. Work Placement
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| *Please indicate any work placement opportunities that are provided in the program, including details of:* * *Duration of Work Placement*
* *Work Placement Agreements with Industry Partners*
* *Assessment of Work Placement*
* *Quality Assurance processes*

*Please also provide a copy of the Logbook for Work Placement* |
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| 1. **Apprenticeship Details**
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| *If the program will be delivered as an Apprenticeship, please provide the following documents:* * *Structure of the Apprenticeship Program, including details such as the duration, location and the percentage breakdown of the employment training component versus the training institution component*
* *Industry Agreements or Memorandums of Understanding (MOUs)*
* *NQC Apprenticeship Proposal Form*
* *Details of delivery and assessment of modules, developed in collaboration with industry partners. This information may be included in an Apprenticeship Logbook*
* *Documentation outlining Quality Assurance processes*
* *Any additional relevant information, if applicable*
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| 1. Additional Information
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| *Is there any additional information about the vocational program your organisation would like to make in support of this application?* |
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| 1. Accredited Education/Training Organisation Declaration
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| I, the undersigned, confirm that there are no copyright issues associated with the proposed program submitted to the NQC for Program Recognition. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Applicant (Block Capitals) Submitting Organisation Date |